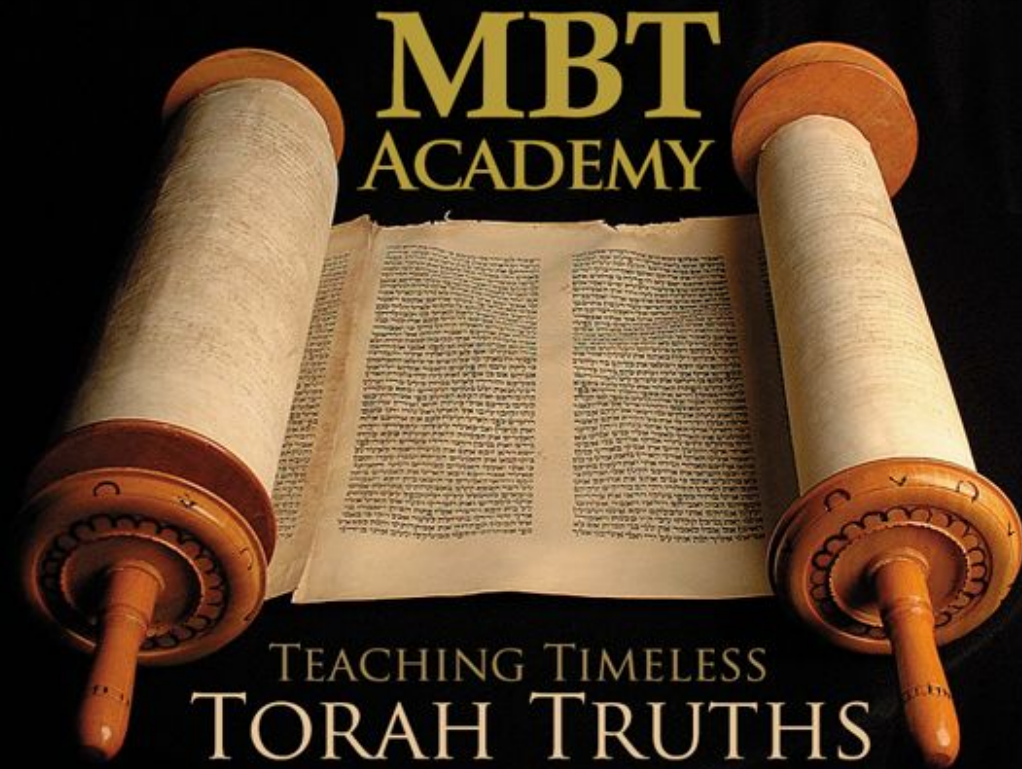
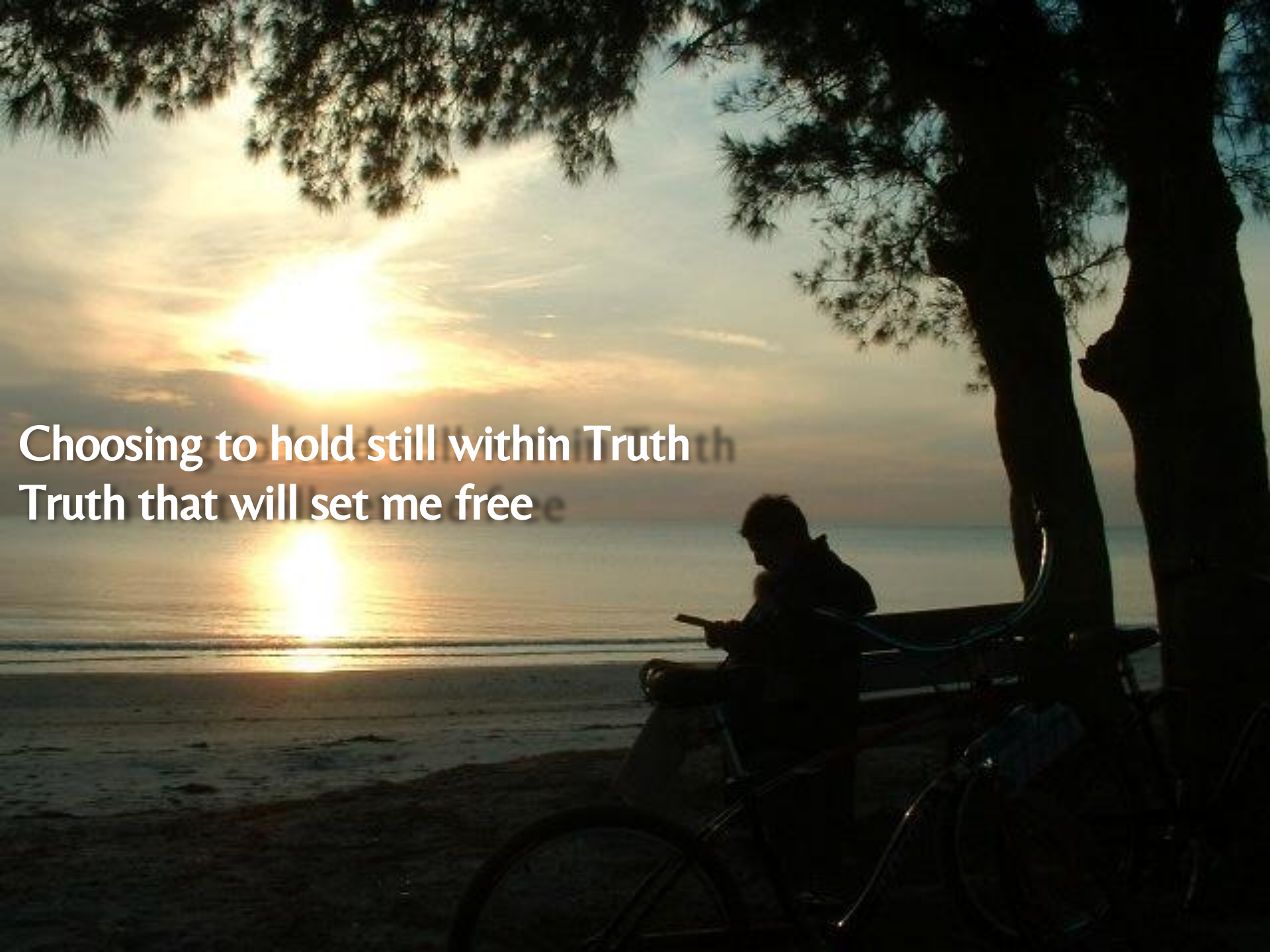
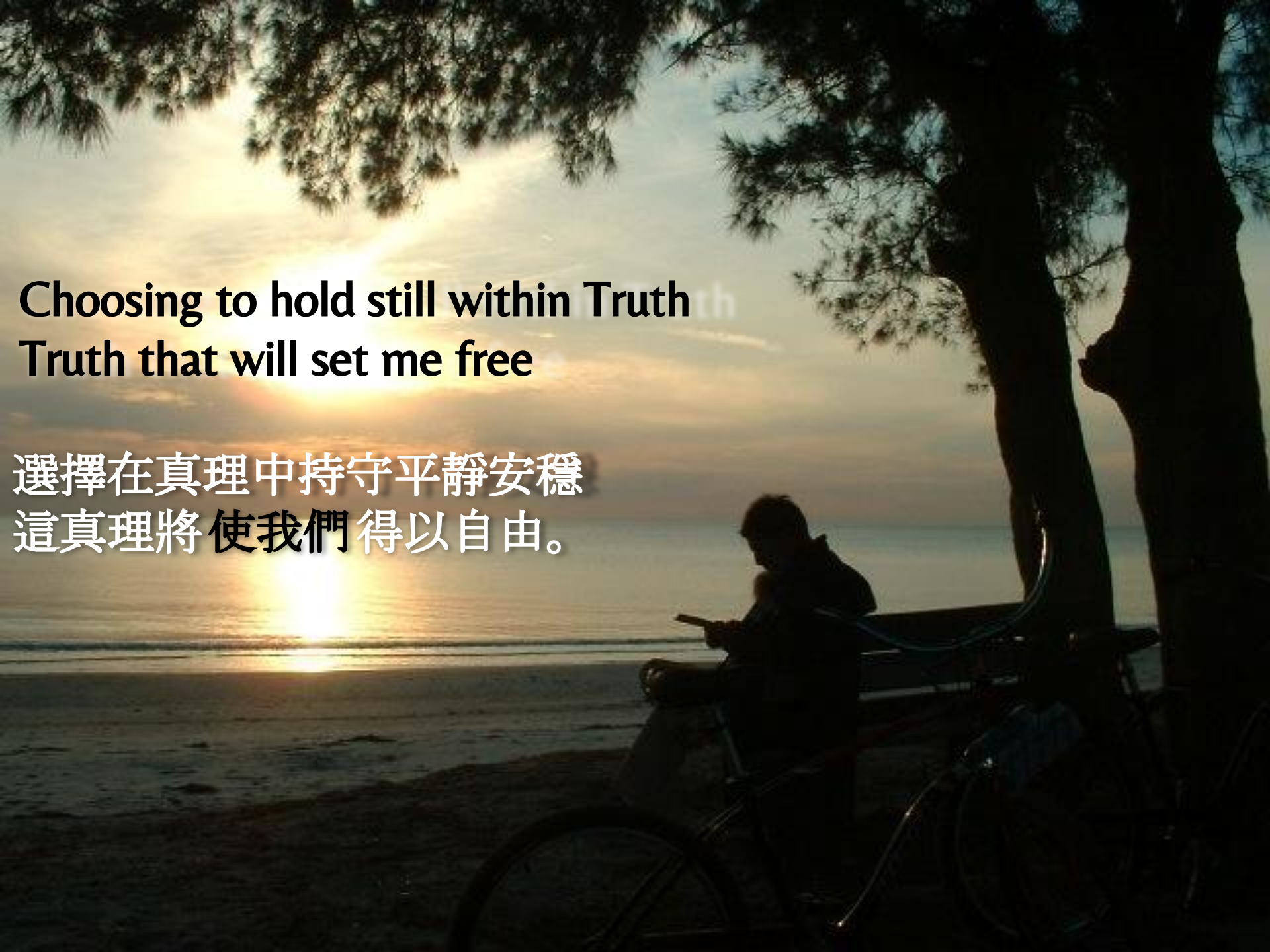


The Garden Story
Sitting Room I Book #1
園子的故事
聆聽室(一)第一冊





Choosing to hold still within Truth
Truth that will set me free



Choosing to hold still within Truth
Truth that will set me free

選擇在真理中持守平靜安穩
這真理將使我們得以自由。

A person is sitting on a bench, silhouetted against a bright sunset over the ocean. The sun is low on the horizon, creating a strong reflection on the water. The person is holding a book or a small object in their hands. The scene is framed by the dark, silhouetted branches of a tree in the foreground.


We begin the journey of
The Garden Story

here in the opening words
of Shaul's letter to Titus.

A person is sitting on a bench under a large tree, looking out at the ocean during sunset. The sun is low on the horizon, creating a warm, golden glow. The person is silhouetted against the bright light of the sunset. The tree's branches are visible in the foreground, framing the scene.

We begin the journey of
The Garden Story

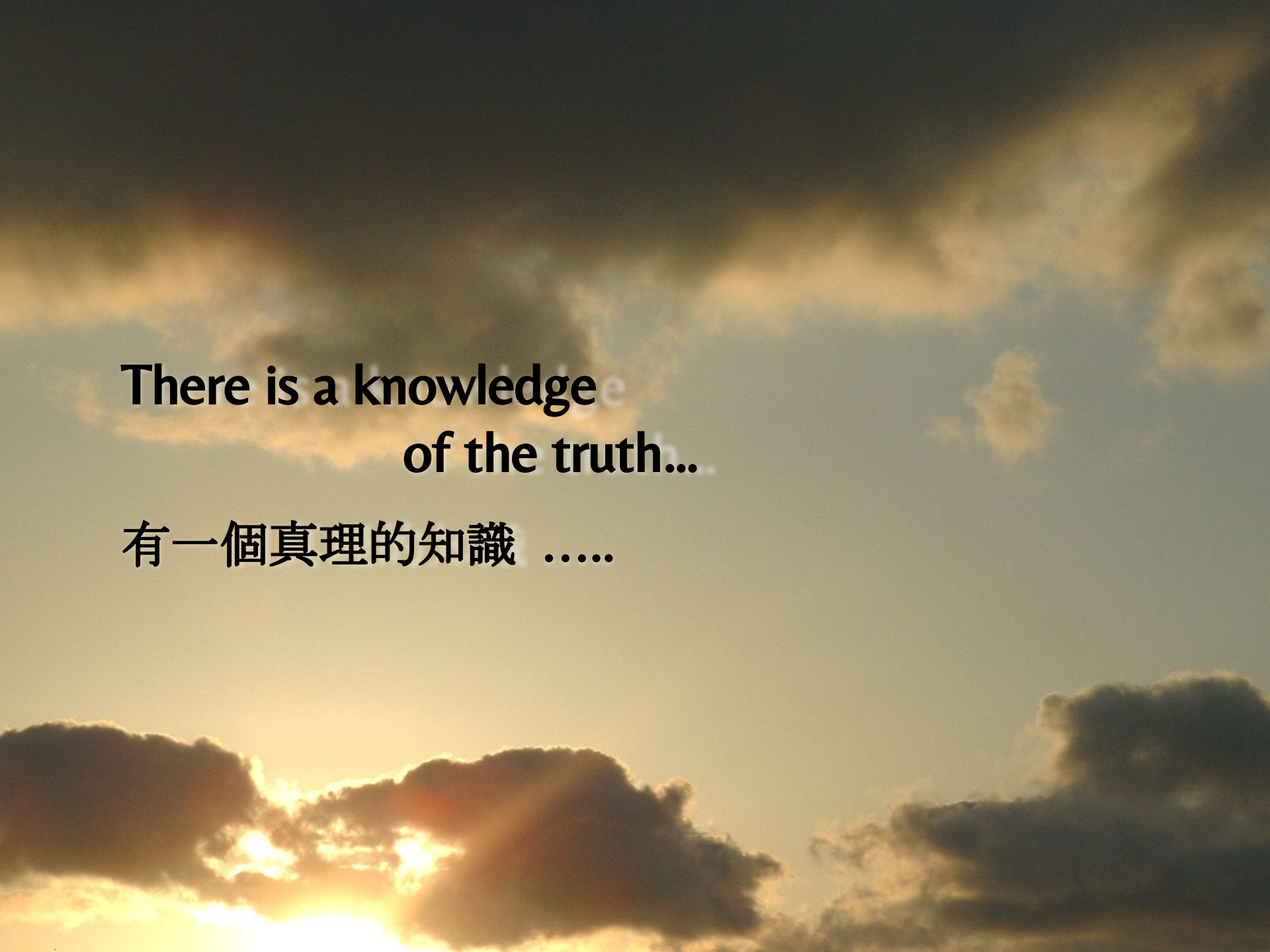
從保羅寫信給提多的開場白 here in the opening words
of Shaul's letter to Titus.
我們展開「園子故事」的旅程



Titus 1: 1-2 提多書一章 1~2 節。。。



**There is a knowledge
of the truth...**



There is a knowledge
of the truth...

有一個真理的知識

Knowledge of truth

The word “knowledge” here means “God consciousness”, “the words of God “ also to know “the information of the truth”.

There is a knowledge of the truth...

1. that leads us to godliness
2. that leads to knowing ourselves created in the image of God.
- 3.that leads to being the creation that we were created to be.

The following definitions

Here in scripture only showed the word “godliness” ; but we understand that godliness as an action word, living, walking, being who I am as one who is created in His image.

godliness =knowing ourselves created in the image of God.

godliness=being the creation that we were created to be.




A serene sunset scene over a calm body of water. The sun is partially obscured by dark, silhouetted clouds, creating a bright glow and a shimmering reflection on the water's surface. A single bird is captured in flight against the sky in the upper right quadrant. The overall mood is peaceful and contemplative.

...that leads to godliness."




...that leads to godliness."

這真理的知識引導我們成為「敬虔」。


A serene sunset scene over a calm body of water. The sun is partially obscured by dark, silhouetted clouds, creating a bright glow and reflecting on the water's surface. A single seagull is captured in flight against the sky in the upper right quadrant. The overall mood is peaceful and contemplative.

...that leads to
knowing ourselves created
in the image of God.


A serene sunset scene over a calm body of water. The sun is partially obscured by dark, silhouetted clouds, creating a bright glow and reflecting on the water's surface. A single seagull is captured in flight against the sky in the upper right quadrant. The overall mood is peaceful and contemplative.

...that leads to
knowing ourselves created
in the image of God.

這真理知識引導人
得以明白我們本身
是按著神的形象受造

A serene sunset scene over a calm body of water. The sun is partially obscured by dark, silhouetted clouds, creating a bright glow. A single bird is captured in flight against the sky. The text is centered in the lower half of the image.

...that leads to
being the creation
that we were created to be.

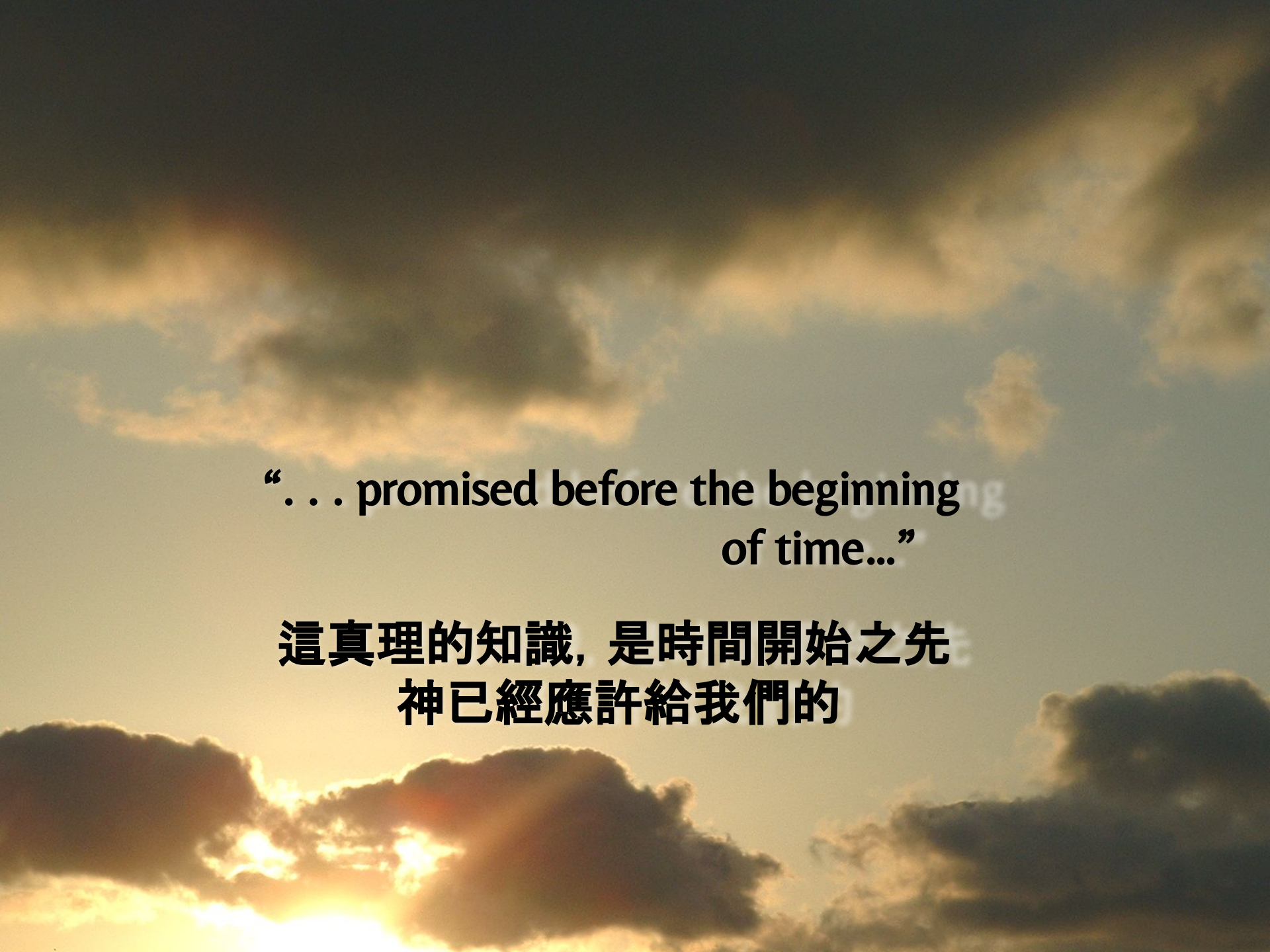
A serene sunset scene over a calm body of water. The sun is partially obscured by dark, silhouetted clouds, creating a bright glow. A single bird is captured in flight against the sky. The overall mood is peaceful and contemplative.

...that leads to
being the creation
that we were created to be.

這真理知識引導我們「活出受造的樣子」
(這才是所謂的敬虔)



**“ . . . promised before the beginning
of time...”**



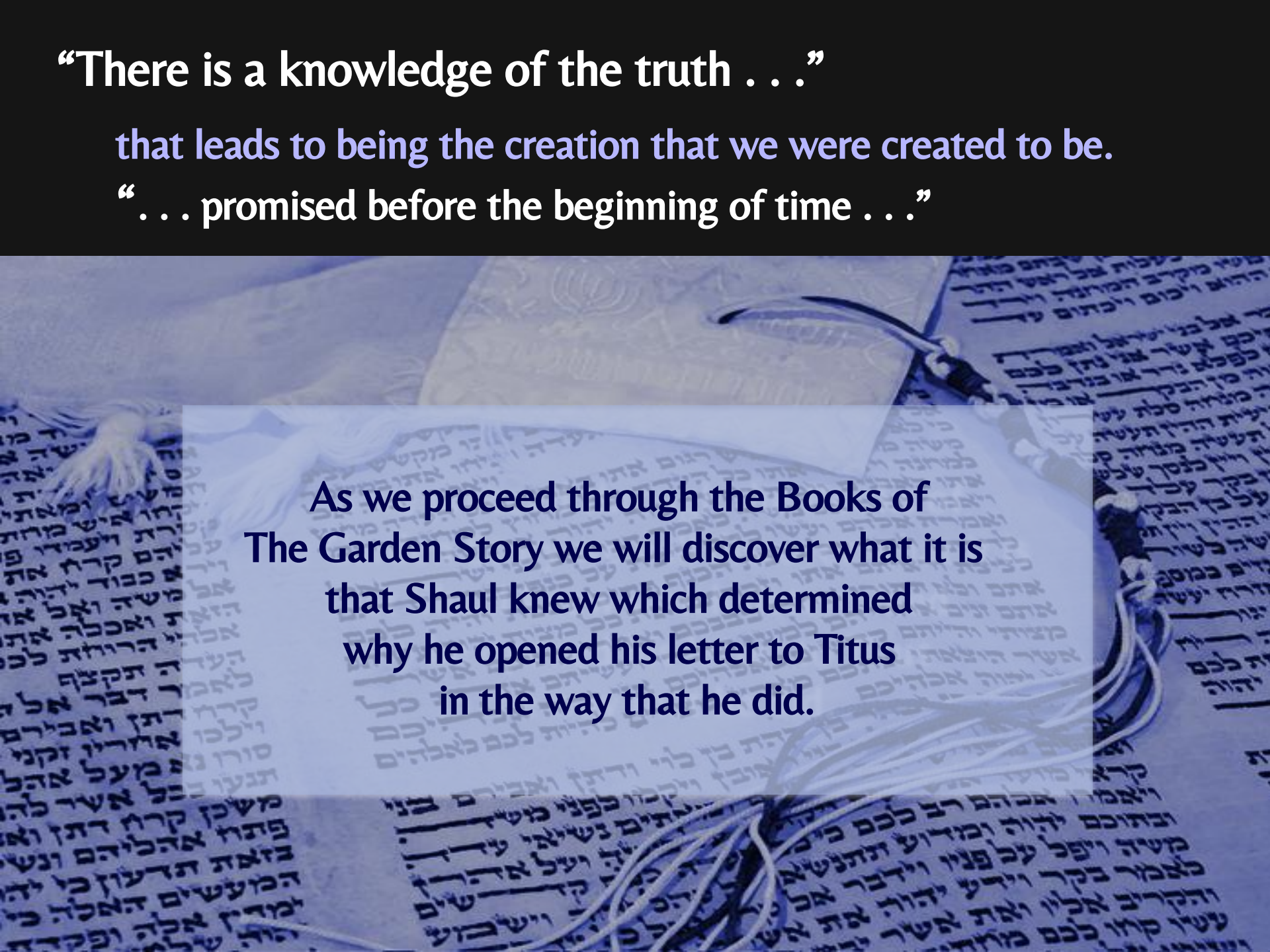
**“... promised before the beginning
of time...”**

**這真理的知識，是時間開始之先
神已經應許給我們的**

“There is a knowledge of the truth . . .”

that leads to being the creation that we were created to be.

“ . . . promised before the beginning of time . . . ”

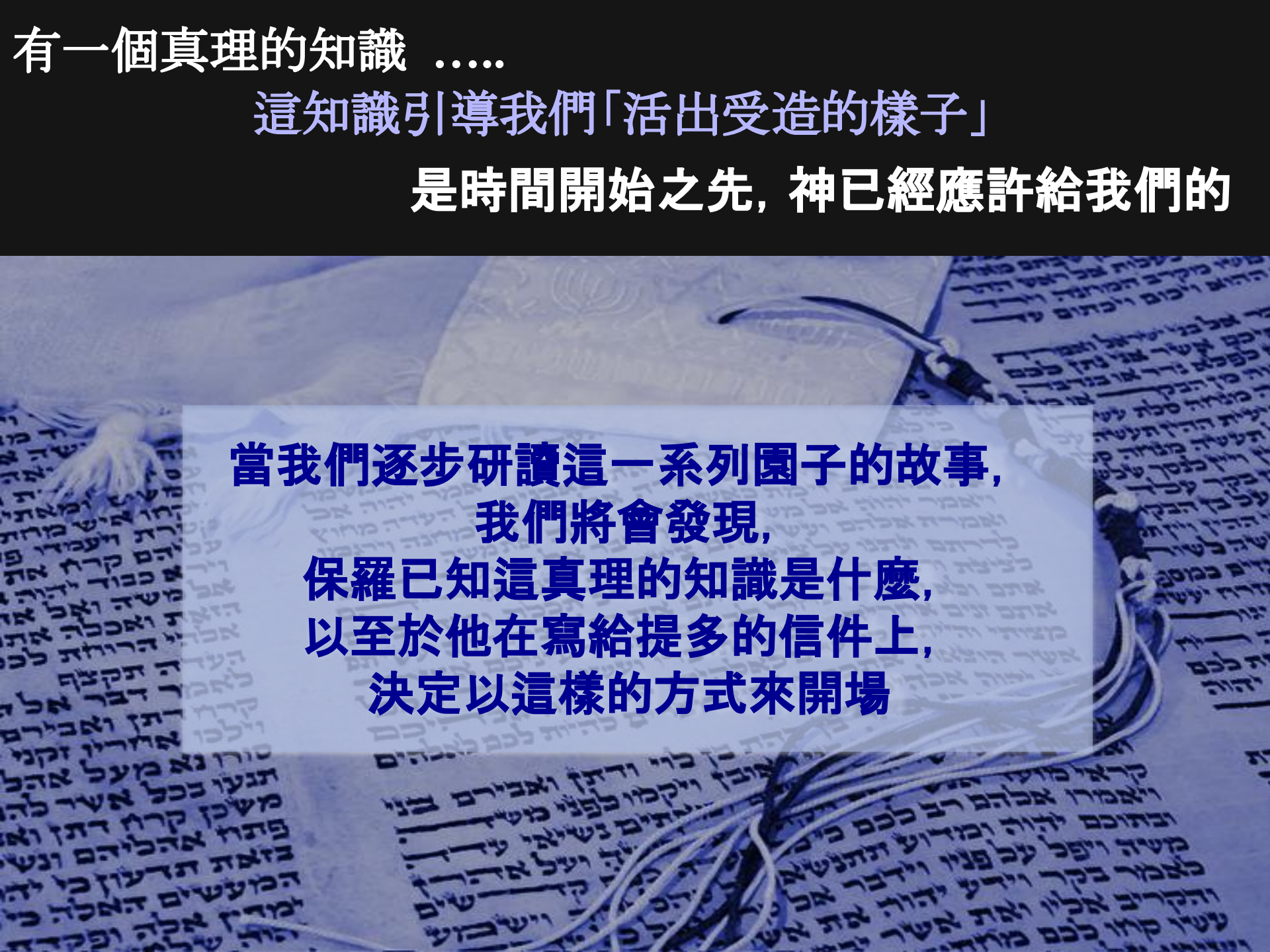
The background image is a close-up of an open book with Hebrew text. A quill pen is resting on the right page. A tassel is visible on the left page. The text is in Hebrew, and the overall tone is scholarly and historical.

**As we proceed through the Books of
The Garden Story we will discover what it is
that Shaul knew which determined
why he opened his letter to Titus
in the way that he did.**

有一個真理的知識

這知識引導我們「活出受造的樣子」

是時間開始之先，神已經應許給我們的



當我們逐步研讀這一系列園子的故事，
我們將會發現，
保羅已知這真理的知識是什麼，
以至於他在寫給提多的信件上，
決定以這樣的方式來開場

Before we begin to sit within The Garden Story,
we will share some background thoughts
that prepare us to see what the Hebrew
of Genesis 2:8 is leading us to see.



在沈靜坐下，專注聆聽園子的故事之前，
我們會先分享一些背景思維，
來預備我們能明白希伯來原文聖經
創世記二章8節所要引領我們看見的。



What is it that Shaul so intimately knew
and was leading Titus to come to see?



What is it that Shaul so intimately knew
and was leading Titus to come to see?

保羅所深知並且要引導提多去明白的，到底是什麼？



Shaul was leading Titus to a Knowledge of The Truth
promised before the beginning of Time . . .

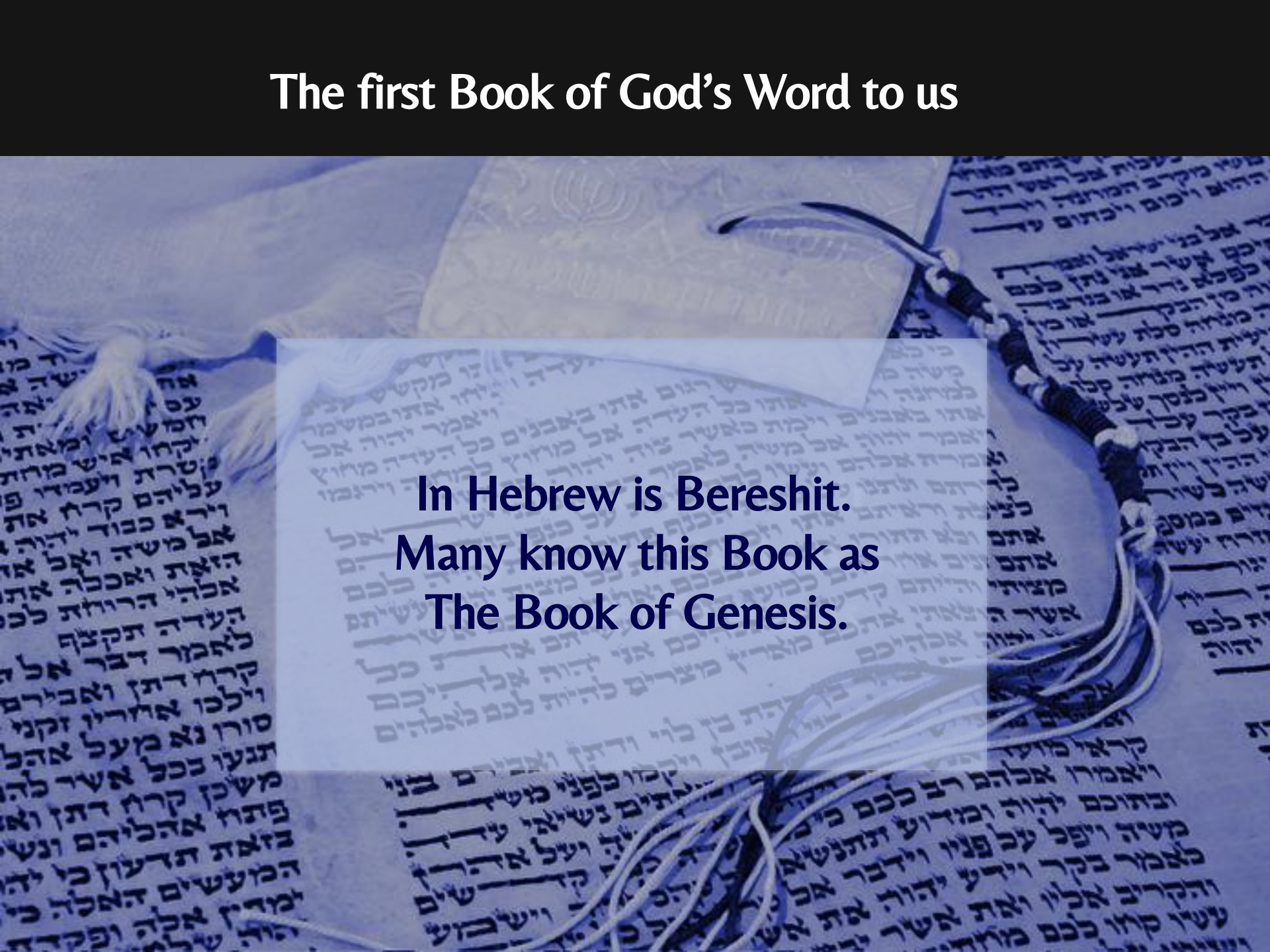


Shaul was leading Titus to a Knowledge of The Truth promised before the beginning of Time . . .

保羅正引領提多，去明白在**創世之前**神就已經應許真理的知識給我們



The first Book of God's Word to us



In Hebrew is Bereshit.
Many know this Book as
The Book of Genesis.

The first Book of God's Word to us

神給我們話語的第一本書

In Hebrew is Bereshit.
Many know this Book as
The Book of Genesis.

它的希伯來原文書名是“Bereshit”
也就是許多人知道的創世記

Bereshit

The first word that our Creator
speaks to us is *bereshit*.

Literally translated:

In the beginning . . .

Bereshit

The first word that our Creator
speaks to us is *bereshit*.

Literally translated:

我們的創造主對我們所說的
第一個字是「*Bereshitt*」
字面上直譯的意思就是：

In the beginning . . .

在起初...

**Our Creator
opens what He has to say to us
by saying**

In the beginning . . .

**Our Creator
opens what He has to say to us
by saying**

**我們的創造主說：
「在起初」**

**In the beginning . . .
來開始祂必須對我們說的話**

**Our Creator
opens what He has to say to us
by saying**

In the beginning . . .

我們的創造主 說：

「在起初」

來開始祂必須對我們說的話

In the beginning . . .

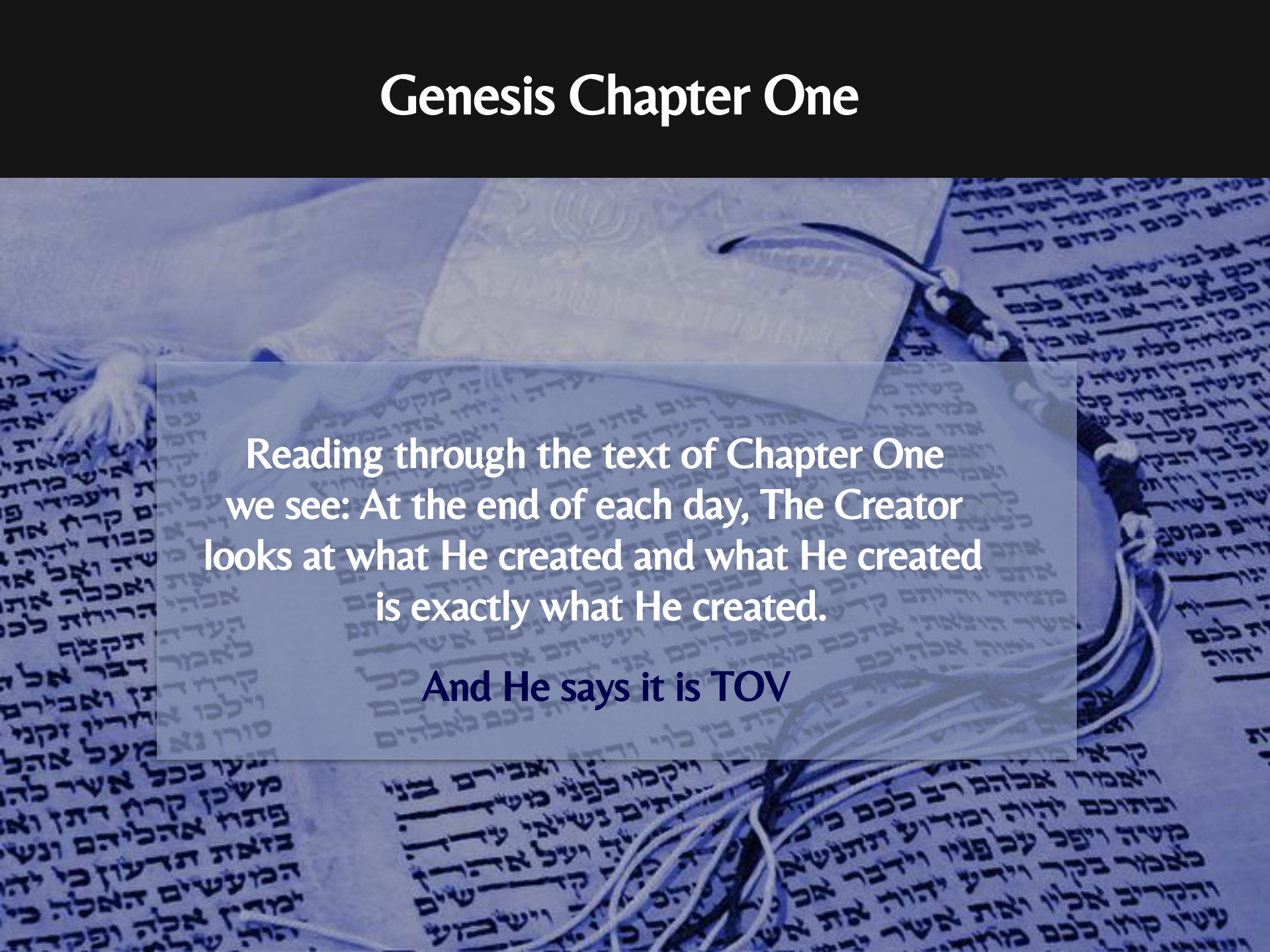
In the beginning . . .
在起初

The Days of Creation

The Days of Creation

那些施行創造的日子

Genesis Chapter One

The background of the slide is a blue-tinted photograph of an open Torah. The pages are filled with Hebrew text, and a white kippah is visible on the left side. A semi-transparent white box is centered over the text, containing the main message of the slide.

Reading through the text of Chapter One
we see: At the end of each day, The Creator
looks at what He created and what He created
is exactly what He created.

And He says it is TOV

Genesis Chapter One

創世記第一章

循序讀完第一章的上下文，
我們看見，當每一天的創造結束時，
造物主看著祂創造的萬物，
並且萬物都完完全全
按著祂創造的心意來呈現受造的樣式。

祂說這是"Tov"

Good

Tov

**Good
Tov**

**「好」
Tov**

The Days of Creation

Tov

The Days of Creation
那些施行創造的日子

Tov, 「好」

A person is sitting on a bench by the sea at sunset, reading a book. The sun is low on the horizon, creating a bright reflection on the water. The person is silhouetted against the bright light. The background shows a calm sea and a sky with soft clouds. The foreground is dark, with the silhouette of a tree on the right.

**Before going on in the next
page of this book**

**Hold still here and think within
the context of The Days of Creation.
From within the context, how is God
using the word tov?**

A person is sitting on a bench under a large tree, looking out at a sunset over the ocean. The sun is low on the horizon, creating a bright glow and reflecting on the water. The person is in silhouette, and the tree's branches are visible in the foreground.

在進入本冊的下一頁之前，

平靜安穩停留在此處，
在記載創造的上下文脈絡中，
來思想創造主
是如何使用 Tov 這個字的呢？

The Days of Creation

**That which God created
was exactly what He created.**

Tov

The Days of Creation
那些施行創造的日子

That which God created
was exactly what He created.
萬物完完全全
按著祂創造的心意來呈現受造的樣式。

Tov
好

**When the creation is what the creation is created to
be.**

When the creation is what the creation is created to be.

當神所造的萬物，完完全全按著 祂創造的心意
來活出祂受造的樣式。


Tov

Tov

這稱作
「好」



**In what ways do I know
the word “good”?**

A person is sitting on a bench, silhouetted against a bright sunset over the ocean. The sun is low on the horizon, creating a strong reflection on the water. The sky is filled with soft, golden light and some wispy clouds. The person is holding a book or a small object in their hands. The overall mood is peaceful and contemplative.

In what ways do I know
the word “good”?

我是透過哪些方式認識
「好」這個字的意義呢？

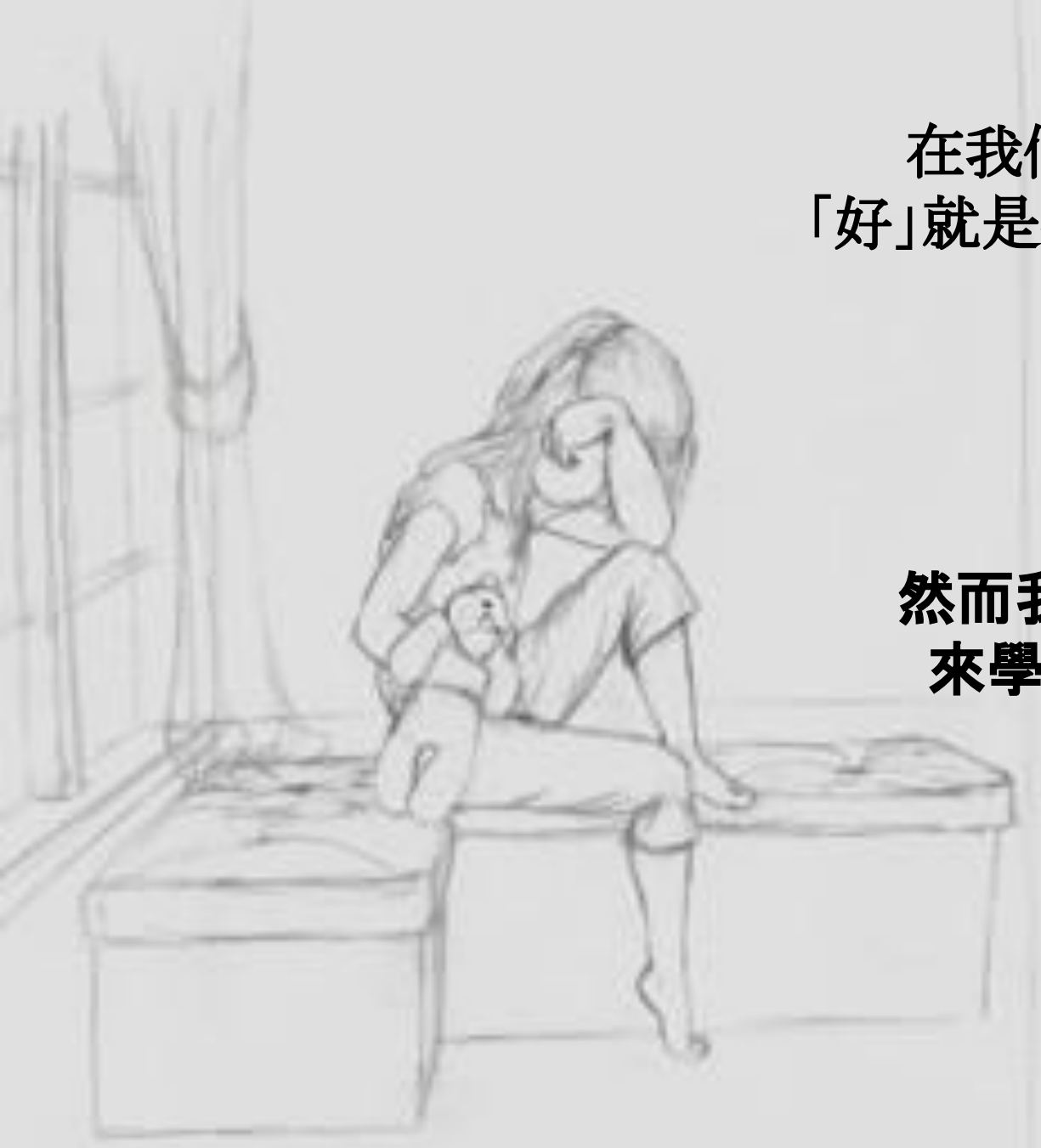
**Since very very young,
“good” is one of the first
words we learn.**

**But in what way
have we learned
to know this word?**



在我們非常年幼之時，
「好」就是我們熟知的字彙之一

然而我們是透過什麼方式
來學習理解這個字呢？



**In what environments
do we learn the meaning
of the word “good”?**



**In what environments
do we learn the meaning
of the word “good”?**

**我們又是在什麼環境中來理解
「好」這個字的意義呢？**



For most of us . . .

**“When I behave the way
that the adults around me
need me to behave,
then I’m good.”**



For most of us . . .

“When I behave the way
that the adults around me
need me to behave,
then I’m good.”

對我們大部份人來說，

「當我的表現
符合我周圍成人所期待和要求的，
那我才是好。」







**When the creation is what the creation is created to
be.**

When the creation is what the creation is created to be.

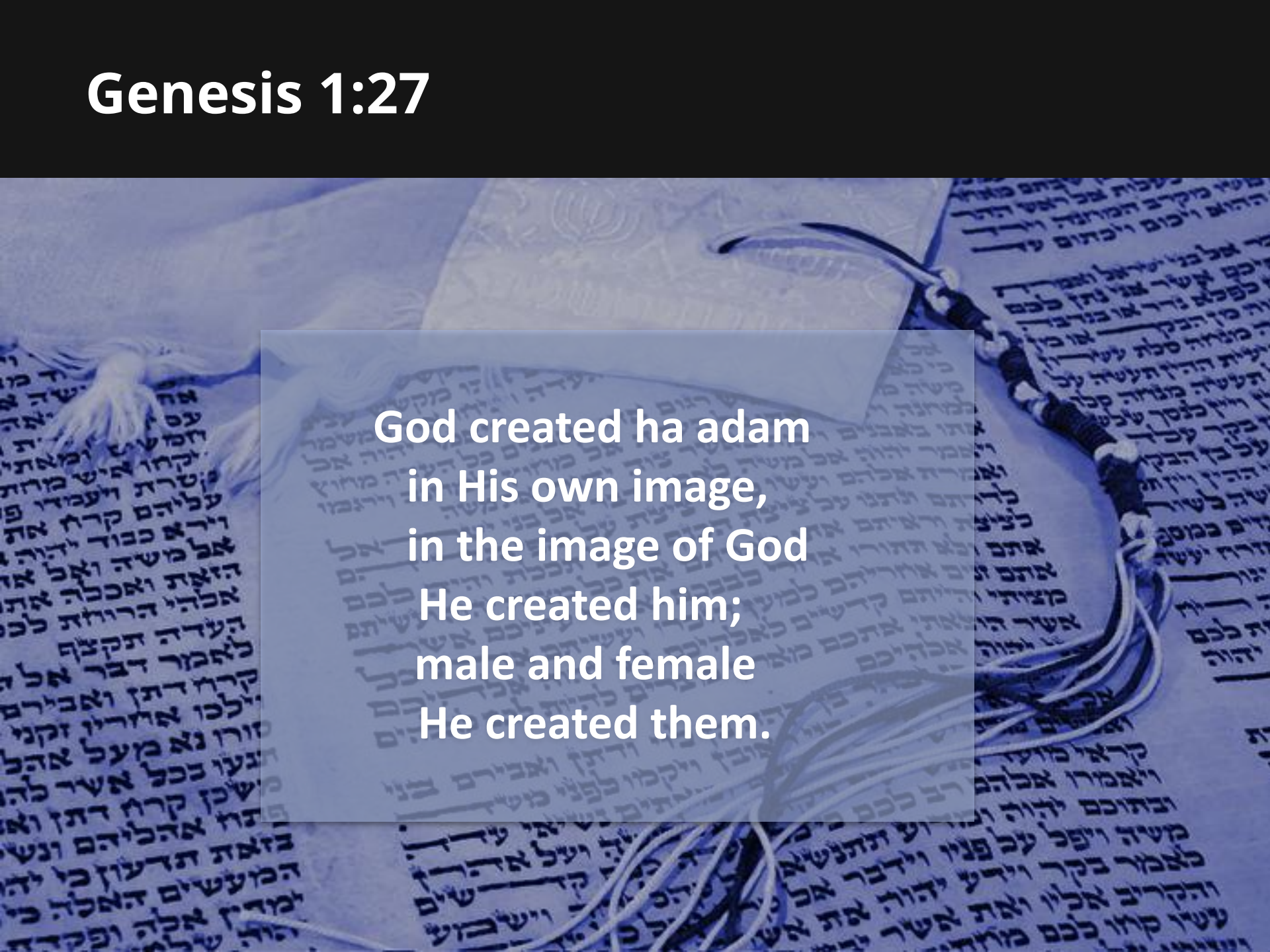
當神所造的萬物，完完全全按著 祂創造的心意
來活出祂受造的樣式。

Tov

Tov

好

Genesis 1:27

The background image is a blue-tinted photograph of an open Torah. The pages are filled with Hebrew text in a traditional script. A white kippah is visible on the left page. A black and white braided cord, likely a tallit or kippah string, is draped across the right page. The overall image has a soft, ethereal quality with a monochromatic blue color scheme.

God created ha adam
in His own image,
in the image of God
He created him;
male and female
He created them.

Genesis 1:27

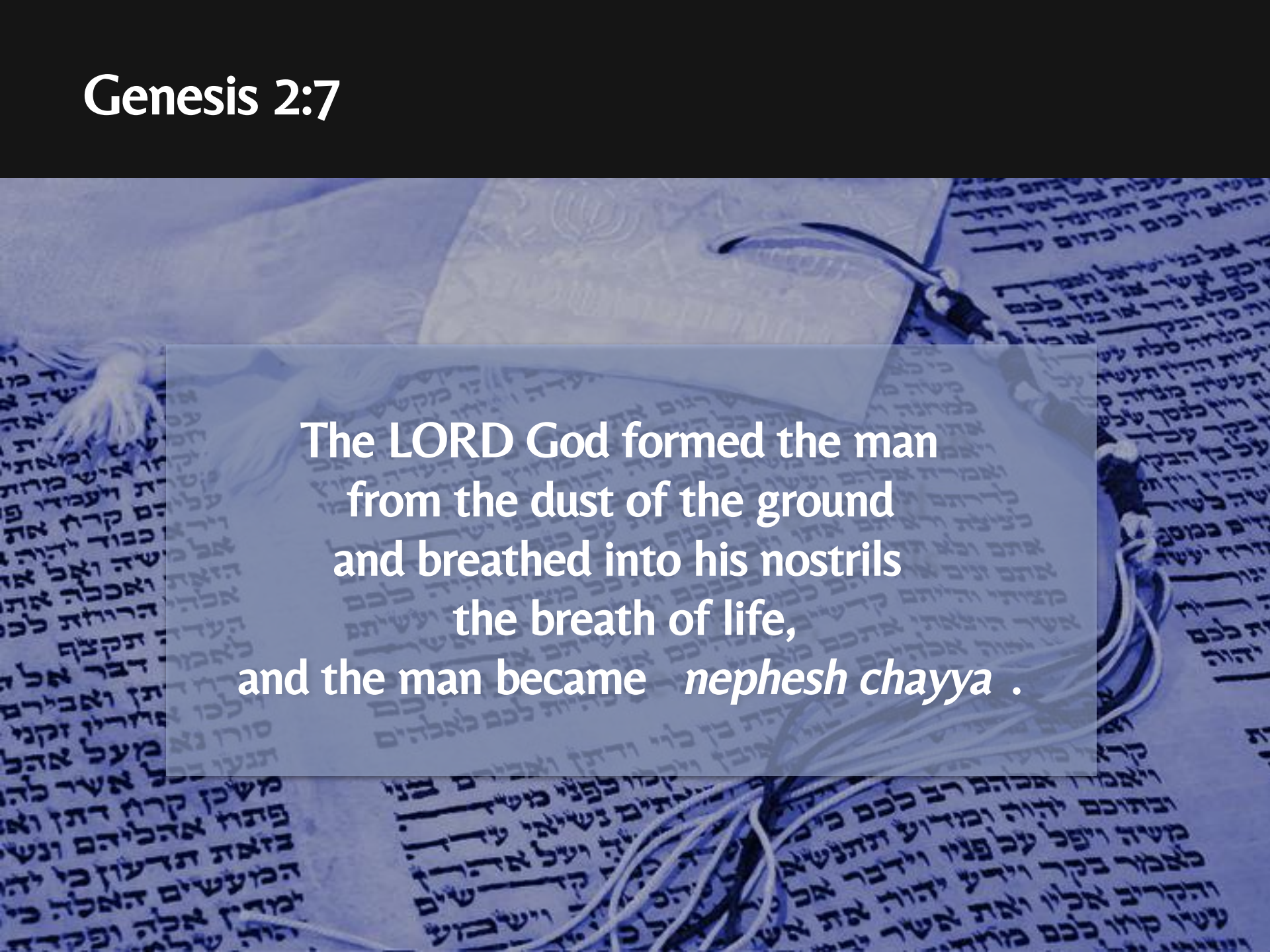
創世記一章 27節

God created ha adam in His own image,
in the image of God He created him;
male and female He created them.

神按著祂自己的形像造了「那人」，
在神的樣式中，祂造了「他」；
當時，
神把男人女人都造在「那人」的裡面。

註：關於 ha adam 的概念，請參閱第六冊有更詳細的解釋。

Genesis 2:7



The LORD God formed the man
from the dust of the ground
and breathed into his nostrils
the breath of life,
and the man became *nephesh chayya* .

Genesis 2:7

創世記二章 7 節

The LORD God formed the man
from the dust of the ground
and breathed into his nostrils
the breath of life,
and the man became *nephesh chayya* .

神用地上的塵土形塑了這人，
並把生命的氣息吹進他的鼻孔裡，
這人就成為了 *nephesh chayya*

nephesh chayya is a life as a whole life, living.



nephesh chayya .

nephesh chayya is a life as a whole life, living.
nephesh chayya 就是一個整全的生命，生氣蓬勃的活著。

nephesh chayya .

一個活生生的整全生命

註：關於wholeness的概念，於？冊有更深入的解释。

We are created to live
as the wholeness
that we were created,
nephesh chayya .



We are created to live as the wholeness
that we were created, *nephesh chayya* .
我們受造，就是為了要活出原本受造的整全，
而這正是 *nephesh chayya* 的意思



nephesh chayya

A life living exactly as that life is created to live.
Living according to created design
in the wholeness of that design.



nephesh chayya 是指
一個活生生的生命個體，
能完全照著那生命被創造的樣子去活出來。
也就是根據原創，活在那設計的整全中。



**When the creation is what the creation is created to
be.**

When the creation is what the creation is created to be.

當神所造的萬物，完完全全按著 祂創造的心意
來活出祂受造的樣式。

Tov

Tov

好

Now we begin a series of thought
that leads us to understanding
a very important Torah concept.

Now we begin a series of thought
that leads us to understanding
a very important Torah concept.

現在我們要開啟一系列的思維，
它將引領我們去理解
一個非常重要的妥拉(聖經)概念。

Abba tells us, “You shall know The Truth,
and the Truth will set you free.e.

John 8:32

There are Truths that we need to know
in order to find our freedom to live!

To live as we were created to live.e.

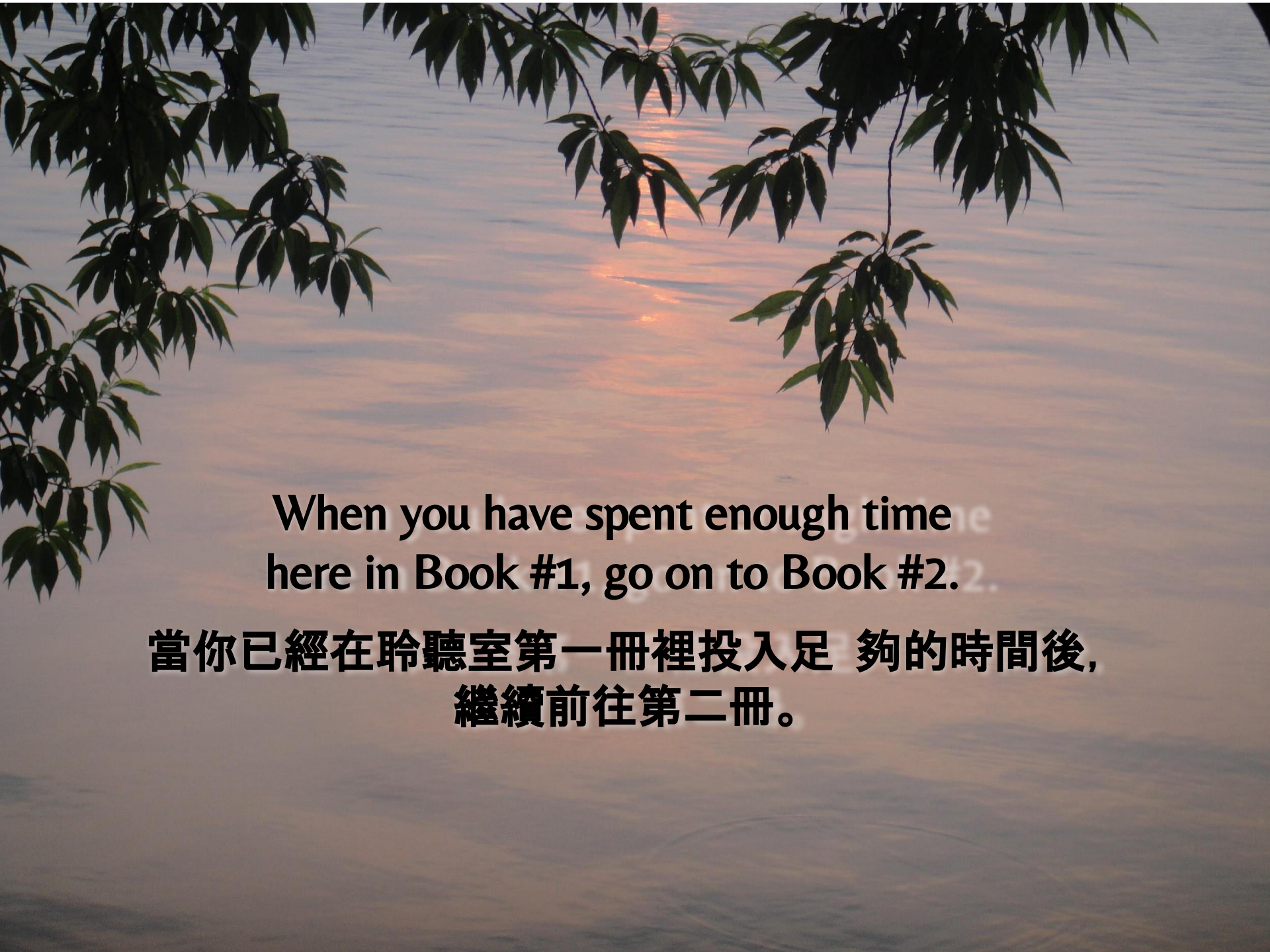
Abba tells us, “You shall know The Truth,
and the Truth will set you free.

John 8:32

天父告訴我們，
「你們將會明白真理，真理必使你們得以自由。」
約翰福音八章 32 節

There are Truths that we need to know
in order to find our freedom to live!
為了使我們發現我們有自由去活！！
有些真理是我們必須知道的。

To live as we were created to live.
按著我們受造的樣子去活出



**When you have spent enough time
here in Book #1, go on to Book #2.**

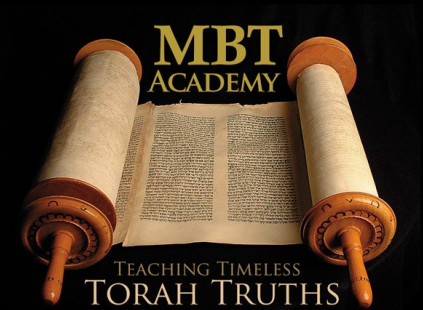
**當你已經在聆聽室第一冊裡投入足 夠的時間後，
繼續前往第二冊。**

The Garden Story

Sitting Room I Book #1

園子的故事

聆聽室(一)第一冊



● Titus 1: 1-2 . . .

提多書一章 1~2 節。。。

● Book of Genesis

創世記

● Tov

好